



# **PARISH SOCIAL PROFILE**

**Based on the 2016 Australian Census**

**Hoppers Crossing North Parish**

**Archdiocese of Melbourne**

**Census ID: 122115**



Date of report: May 2020

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# AUSTRALIAN CATHOLIC BISHOPS CONFERENCE

## Australian Catholic Council for Pastoral Research

May 2020

Dear readers,

*The Australian Catholic Bishops Conference is pleased to make available to you this profile of the Catholic population of your parish.*

*I hope that you will find it to be a valuable tool for your parish's pastoral planning by helping you understand the local Catholic community and assess its needs. Parish pastoral councils in particular will find it a useful resource.*

*The data in this profile have been sourced from the Australian Census, which is carried out every five years by the Australian Bureau of Statistics. Most of the data comes from the 2016 Census, but some comparisons are provided with 2011 and earlier years.*

*It is important to remember that most of the data in this profile applies to all those people living within the boundaries of your parish who identified themselves as Catholic in the Census. Census data inform us about a population's demographic characteristics, but not about their religious practice.*

*This social profile, produced for every Catholic parish in Australia, is an outcome of the National Catholic Census Project established by the Bishops Conference at the time of the 1991 Census. This project is managed by the ACBC National Centre for Pastoral Research. The Australian Catholic Council for Pastoral Research is most grateful to the Centre's staff for the work that they do in providing demographic resources for parishes and dioceses, including this social profile.*

*This profile is provided to you free of charge by the Bishops Conference as part of its commitment to the support of parish life. I trust that you find it informative, useful and thought-provoking.*

Yours sincerely,

(Professor) Gabrielle McMullen AM

Chair, Australian Catholic Council for Pastoral Research

# Your Parish Social Profile

## At a Glance (pages 2 and 3)

Provides a brief glance at some key demographic indicators for your parish.

## Parish Overview (pages 4-7)

Provides a clear overview of the Catholic community of your parish and how it is changing – a useful tool for parishes in their pastoral planning.

## Parish Details (pages 9-25)

Provides much more detail about the Catholics of your parish, allowing for deeper analysis of the nature of the Catholic community as you plan in particular areas of ministry.

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# Your parish community in 2016

**Pastoral planning** is the process of a Catholic community organising itself to carry out the mission of the Church in its own locality. It is a process built upon a parish's knowledge in three areas:

- Knowing its vision—its aspiration for itself.
- Knowing what sort of people make up the Catholic community and the general community.
- Knowing the resources (strengths, gifts and circumstances) available to the diocese to realise the vision.

This Parish Social Profile has been developed as a resource for pastoral planning, and it focuses on the second two of these three areas of knowledge.

The Church strongly encourages pastoral planning. As Pope John Paul II said:

*"I earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonising the choices of each diocesan community with those of neighbouring Churches and of the universal Church ... It is not a matter of inventing a 'new program'. The program already exists: it is the plan found in the Gospel and in the living Tradition."*

Novo Millennio Ineunte #29

By giving a clear picture of the parish's demographic reality, this profile helps the parish leaders name its strengths and shortcomings and better understand how it might use the resources it has to pursue the mission of the Church.

## A SNAPSHOT OF YOUR PARISH (2016)

Total Population: 57,498

Catholic Population: 12,886

Catholics make up 22.4 per cent of the total population

Median age of Catholics is 34 years

Total Catholic families: 4,589

617 Catholics live alone

4,842 Catholics were born overseas

375 Catholics do not speak English well

571 Catholics need assistance with core activities

3,474 Catholics have changed address since 2011



# What has changed in your parish since 2011?

This chart will help you identify at a glance changes in some of the key indicators for Catholics in the parish between 2011 and 2016, and may alert you to possible trends that are occurring. The 2011 and 2016 figures are drawn from the Parish Overview tables on pages 4-7. All figures in this table refer to Catholics only. The term 'Catholic' in this report refers to all persons who identified themselves as Catholics in the Census, not only those who have some form of active association with the Church.

	Parish in 2011	Parish in 2016
Catholic population	12,831	<b>12,886</b>
Catholics aged 0-14 (%)	23.5	<b>21.9</b>
Catholics aged 65+ (%)	5.4	<b>8.2</b>
Catholics born in NESC <sup>1</sup> (%)	26.8	<b>33.1</b>
Catholics not proficient in English (%)	2.7	<b>2.9</b>
Catholic families	4,531	<b>4,589</b>
Catholics living alone	601	<b>617</b>
Catholic students attending Catholic schools <sup>2</sup> (%)	60.8	<b>63.2</b>
Catholics with university degree (%)	15.8	<b>20.5</b>
Catholic males in labour force (%)	78.6	<b>77.0</b>
Catholic females in labour force (%)	66.0	<b>66.9</b>
Catholic households owning or purchasing dwelling (%)	78.7	<b>78.4</b>

**Notes:**

1. NESC = Non-English-Speaking Country as defined by the Australian Bureau of Statistics.
2. The percentage of all students who are Catholic attending Catholic schools.

**Note on comparability with 2011 figures:**

The boundaries of some parishes changed between 2011 and 2016. These boundary changes mean that, in these parishes, figures for 2011 and 2016 may not be comparable.

Where parishes have been amalgamated between 2011 and 2016, the 2016 figures in this profile refer to the overall figures for the parishes involved.



# Parish Overview

**Table 1: Population** (for more details on Population and Religion see page 9).

The Parish Profile begins by looking at the total population living within the parish boundaries, and the percentage who identified as Catholic. The rest of the figures in this overview refer only to these Catholics, except where otherwise indicated.

*How has the make-up of the parish population changed over the last five years? Of the changes identified here, which do you think have been particularly significant for the life of the parish?*

**Table 1: Population<sup>1</sup>**

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group <sup>2</sup>	Australian Group <sup>2</sup>
Total population <sup>3</sup>	<b>57,498</b>	41,135	4,554,459	23,401,892	1	1
Catholic population	<b>12,886</b>	12,831	1,067,030	5,291,834	1	1
Per cent Catholic	<b>22.4</b>	31.2	23.4	22.6	3	3
At same address since previous Census (%)	<b>59.3</b>	51.8	61.1	57.3	4	3
Median age <sup>4</sup> (years)	<b>34</b>	31	40	40	5	5
Aged 0-14 (%)	<b>21.9</b>	23.5	18.6	19.8	1	2
Aged 65+ (%)	<b>8.2</b>	5.4	17.3	16.6	5	5
Males per 100 females	<b>93.7</b>	94.5	89.3	90.6	1	2

**Table 2: Disability** (for more details on Disability and Carers see page 12).

Table 2 shows the percentage of Catholics who are disabled to the extent that they require assistance for some core activities (i.e. they need help or assistance with self-care, communication or mobility). It also shows the percentage of Catholics who provide unpaid assistance to a person with some form of disability.

*In what particular ways does the parish support disabled persons and their carers?*

**Table 2: Disability**

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Need assistance with core activities (%)	<b>4.4</b>	3.3	6.3	5.8	4	4
Provided unpaid assistance to a person with a disability <sup>5</sup> (% of Catholics aged 15+)	<b>11.0</b>	10.4	12.9	12.5	5	5

**Notes:**

1. All figures in this report refer to Catholics only, except for Total Population and certain other clearly indicated figures.
2. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest value for this item in the diocese (or in Australia); a value of 5 signifies that the parish is in the 20% of parishes with the lowest value for this item in the diocese (or in Australia).
3. The population figures for the parish, diocese and Australia do not include overseas visitors.
4. Median Age: Half the Catholic population are above this age, half are below it. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest median age.
5. The Census asked whether a person had provided unpaid assistance to a person with a disability in the two weeks prior to the Census.





# Parish Overview

**Table 3: Employment** (for more details on Occupation and Employment see pages 23-25).

The extent to which people are involved in the labour force, and the type of work they are doing, influences and shapes many aspects of the community's life.

*How might the changes in the employment status of Catholics over the last five years have affected your parish?*

Table 3: Employment	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Managers and Professionals <sup>1</sup> (% of those recording an occupation)	25.3	23.6	36.0	34.1	5	5
Workers in 'blue collar' occupations <sup>2</sup> (% of those recording an occupation)	35.8	37.9	27.2	29.6	1	2
Men, employed or seeking work <sup>3</sup> (%)	77.0	78.6	68.5	69.7	1	1
Women, employed or seeking work <sup>3</sup> (%)	66.9	66.0	59.0	60.6	1	1
Unemployed at time of Census <sup>4</sup> (%)	6.2	5.2	5.6	5.8	2	2
Youth unemployed at time of Census <sup>5</sup> (%)	15.0	9.4	12.8	12.2	2	2

**Table 4: Birthplace and Language** (for more details on Birthplace and Language see pages 17-19).

This table begins to explore the ethnic balance of the parish's Catholic community, which in itself may raise issues of communication and inclusiveness.

*How does the cultural mix of the parish compare to that of the rest of the diocese and of Australia as a whole?*

Table 4: Birthplace, Indigenous Status & Language	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Born overseas in English-speaking country <sup>6</sup>	4.4	4.6	4.4	5.6	3	3
Born overseas in non-English-speaking country (%)	33.1	26.8	25.6	19.1	2	1
Immigrants from non-English-speaking countries arriving in Census year or previous 3 years	395	450	25,297	106,428	1	1
Catholics of Australian Indigenous origin	57	69	4,990	133,528	1	3
Speak language other than English at home (%)	35.4	29.1	28.1	20.4	2	1
Not proficient in English <sup>7</sup> (%)	2.9	2.7	4.0	2.6	3	2

**Notes:**

1. This group includes, for example, farmers and farm managers, sales, marketing and production managers, education and health service managers, retail managers, school principals and school teachers, medical practitioners, nurses, scientists, arts and media professionals, accountants, engineers and IT professionals.
2. This group includes, for example, toolmakers, technicians, electricians, carpenters, plumbers, bakers and chefs, veterinary nurses, hairdressers, machinery operators, drivers, cleaners and labourers.
3. The percentage of Catholics aged 15+ who are in the labour force (i.e. employed or seeking employment).
4. The percentage of Catholics aged 15+ who are in the labour force and were unemployed at the time of the Census.
5. The percentage of Catholics aged 15-24 who are in the labour force and were unemployed at the time of the Census.
6. New Zealand, United Kingdom, Ireland, United States, Canada and South Africa.
7. Percentage of all Catholics who reported that they spoke English not well, or not at all.



# Parish Overview

**Table 5: Education** (for more details on Education and Qualifications see pages 20-22).

Knowing the proportions of students in your parish and the type of educational institution they are attending can be important even if your parish does not have its own school, for these figures are relevant to the exercise of planning deeper connections with young people and their families. It is also important to be aware of the educational retention rates of your young Catholic adults (aged 15-24).

*Has anything changed in these areas over the last five years?*

*Why do you think this is so?*

*How does your parish compare to the rest of the diocese?*

**Table 5: Education<sup>1</sup>**

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Catholics aged 15+ with bachelor degree or higher qualification (%)	20.5	15.8	23.5	20.6	3	2
Aged 15-17 attending an educational institution <sup>2</sup>	92.6	89.7	94.5	92.2	4	3
Aged 18-19 attending an educational institution <sup>2</sup>	71.3	61.9	74.7	62.9	4	2
Aged 20-24 attending an educational institution <sup>2</sup>	40.2	31.9	46.2	38.2	4	3
Catholic primary students attending Catholic schools (%)	65.1	59.9	60.3	53.1	2	2
Catholic primary students attending Government schools (%)	30.2	34.4	34.3	41.0	4	4
Catholic secondary students attending Catholic schools (%)	61.0	61.7	58.7	54.5	3	2
Catholic secondary students attending Government schools (%)	31.3	29.4	30.4	35.1	3	4
Primary students attending Catholic schools who are not Catholic <sup>3</sup> (%)	33.0	17.3	22.9	28.1	2	2
Secondary students attending Catholic schools who are not Catholic <sup>3</sup> (%)	34.3	27.2	30.5	35.7	3	3

**Notes:**

1. The data in this table relates to the students who live in your parish and not necessarily to the schools in your parish. Students may be attending schools outside your parish.
2. Percentage of all Catholics in each age group.
3. 'Students ... who are not Catholic' includes a small proportion whose religion was not stated in the Census. Some of these may be Catholic.



# Parish Overview

**Tables 6, 7 and 8: Marital status, Families and Households** (for more details see pages 13-16).

In 2016, 82 per cent of Australia's Catholics lived in a family setting, with a further nine per cent living alone. The most common type of Catholic family was a couple family with children (45 per cent of all families where at least one person was a Catholic), followed by couple families without children (35%) and one-parent families (parent Catholic, 12%).

*What areas below show significant change over the last five years? What might this mean?*

*In what areas is the parish quite distinctive compared to the rest of the diocese? The rest of Australia?*

*What possible opportunities or concerns for the parish do you see here?*

**Table 6: Marital Status of Catholics aged 15+**

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Never married (%)	35.1	36.4	33.4	33.3	2	2
Married (%)	52.3	51.3	50.1	49.7	3	2
Divorced or Separated (%)	9.3	9.4	10.3	11.2	4	4
Widowed (%)	3.3	2.9	6.1	5.8	5	5

**Table 7: Families<sup>1</sup>**

*in which at least one person is Catholic*

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Families	4,589	4,531	388,817	1,997,833	1	1
One-parent families	578	590	45,853	231,370	1	1
One-parent families (% of all families)	12.6	13.0	11.8	11.6	2	2
Couples of mixed religions <sup>2</sup> (%)	44.7	46.2	50.0	55.9	4	5
De facto couples <sup>3</sup> (%)	15.9	16.0	15.6	17.1	3	4
Median annual family income <sup>4</sup> (\$)	99,280	88,904	102,912	100,270	3	3

**Table 8: Households<sup>5</sup>**

*in which at least one person is Catholic*

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Households	5,250	5,237	500,423	2,548,354	1	1
Persons living alone (aged under 35)	112	164	11,479	53,499	1	1
Persons living alone (aged 35+)	505	437	82,673	407,684	2	1
Persons living alone (total)	617	601	94,152	461,183	2	1
Persons living alone (% of all persons)	4.8	4.7	8.8	8.7	5	5
Dwellings owned or being purchased (%)	78.4	78.7	74.0	71.2	2	2
Median monthly housing loan repayment <sup>6</sup> (\$)	1,748	1,789	1,860	1,873	4	3

**Notes:**

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition.
2. Married or de facto couples where only one partner is Catholic as a percentage of all couples where at least one partner is Catholic.
3. De facto couples as a percentage of all married couples.
4. Fifty per cent of families have a higher income, fifty per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
5. A household can consist of one or more families, non-family groups or persons living alone.
6. Fifty per cent of households with a housing loan pay a higher repayment, fifty per cent a lower figure.



# Parish Details

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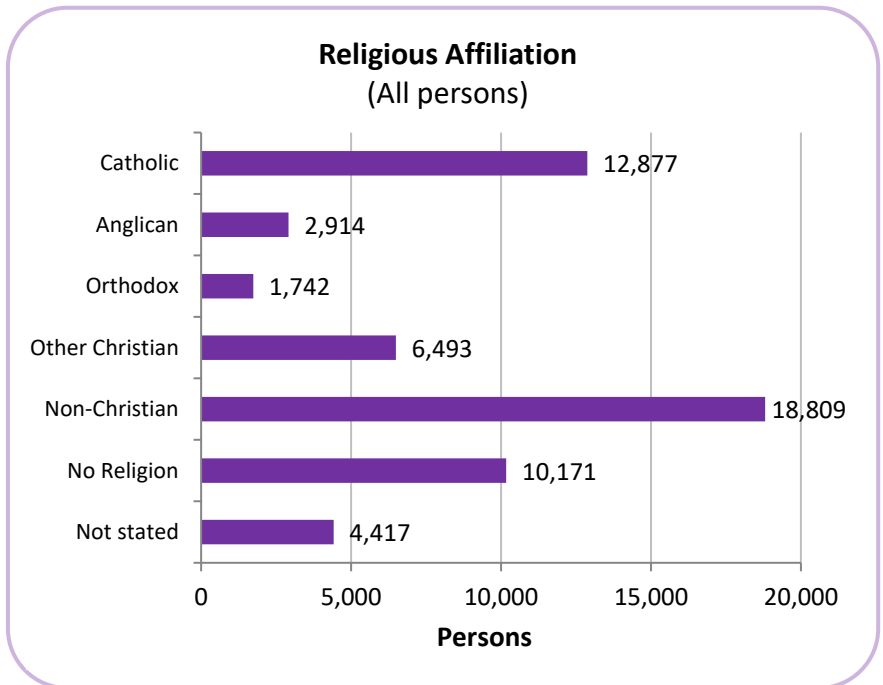
# Religious affiliation

The Census question about religion is optional, and just under ten per cent of people across Australia chose not to answer it. Note that the question is about religious identification rather than religious practice or belief. For the 2016 Census, the ABS moved the 'No Religion' response category to be the first response category in the religion question. Prior to 2016, it was the last response category.

*How does the number of Catholics in the 0-9 age group compare with the number of children baptised in the parish in the period 2007-2016?*

*What are the largest non-Catholic religious groups? What involvement does the parish have in ecumenical and interfaith activities and programs?*

*What challenges to the parish are associated with the increase in the number of people who report that they have no religion?*



Notes: No Religion also includes Secular Beliefs and Other Spiritual Beliefs and No Religious Affiliation

Not Stated also includes Inadequately Described.

**Table 9: Religious affiliation by age**

	0-9	10-19	20-29	30-39	40-49	50-59	60-69	70-79	80+	Total
Western (Latin Rite) Catholic	1,887	1,897	1,814	1,959	1,937	1,769	957	454	168	12,842
Maronite Catholic	6	-	-	-	-	-	-	-	-	6
Melkite Catholic	-	4	-	-	-	6	-	-	-	10
Ukrainian Catholic	-	-	-	-	-	-	-	-	-	-
Chaldean Catholic	-	-	-	-	-	-	-	-	-	-
Syro-Malabar Catholic	8	3	-	5	3	-	-	-	-	19
<b>Total Catholic</b>	<b>1,901</b>	<b>1,904</b>	<b>1,814</b>	<b>1,964</b>	<b>1,940</b>	<b>1,775</b>	<b>957</b>	<b>454</b>	<b>168</b>	<b>12,877</b>
<b>Per cent Catholic (of total population in age group)</b>	<b>16.8</b>	<b>26.9</b>	<b>20.6</b>	<b>15.5</b>	<b>26.9</b>	<b>32.6</b>	<b>29.9</b>	<b>35.0</b>	<b>37.8</b>	<b>22.4</b>
Anglican	298	324	296	338	430	542	392	219	75	2,914
Orthodox	331	230	192	305	306	200	114	39	25	1,742
Other Christian	1,006	942	878	1,048	993	783	545	217	81	6,493
Non-Christian	4,897	1,849	3,041	6,027	1,688	726	448	108	25	18,809
No Religion	1,943	1,273	1,904	2,045	1,309	1,016	491	156	34	10,171
Not Stated	917	550	677	925	545	405	258	104	36	4,417
<b>Total Population</b>	<b>11,293</b>	<b>7,072</b>	<b>8,802</b>	<b>12,652</b>	<b>7,211</b>	<b>5,447</b>	<b>3,205</b>	<b>1,297</b>	<b>444</b>	<b>57,423</b>

Note: Since the 1996 Census, following consultation with the Eastern Catholic Bishops, Eastern Catholics have been counted separately from Western (or Latin Rite) Catholics. Catholics belonging to the Chaldean, Maronite, Melkite, Syro-Malabar or Ukrainian Catholic Churches have been requested by their Bishops NOT to tick the box marked 'Catholic' on the Census form, but rather to write, for example, 'Maronite Catholic' in the space provided. Those Eastern Catholics who were unaware of this request and who ticked the 'Catholic' box are counted as Western Catholics.



# Age and sex

**Table 10:  
Age by sex**

Age (years)	Males 2016	Females 2016	Total 2016	Total 2011
0	88	86	174	183
1	112	91	203	193
2	99	81	180	197
3	100	84	184	200
4	97	99	196	191
5	97	94	191	221
6	95	98	193	180
7	98	92	190	184
8	104	91	195	199
9	100	98	198	198
10	113	84	197	226
11	84	86	170	186
12	94	75	169	221
13	111	96	207	196
14	89	94	183	240
15	108	104	212	244
16	81	92	173	211
17	115	107	222	215
18	98	73	171	225
19	103	99	202	218
20-24	432	477	909	1,031
25-29	441	476	917	944
30-34	453	555	1,008	960
35-39	435	527	962	1,042
40-44	479	475	954	1,081
45-49	432	552	984	1,041
50-54	432	516	948	910
55-59	399	425	824	547
60-64	257	261	518	452
65-69	195	246	441	268
70-74	138	117	255	193
75-79	92	100	192	123
80+	76	91	167	114
<b>Total</b>	<b>6,247</b>	<b>6,642</b>	<b>12,889</b>	<b>12,834</b>

**NOTE REGARDING THE RANDOMISATION OF CENSUS DATA:**

The Catholic population of the parish may be slightly different in different tables in this profile as a result of the randomization procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should always be taken in interpreting small counts in tables.

The table on this page shows the number of Catholics in this parish in 2016, by age and sex, and compares the total number of Catholics in each age group with the figure in 2011.

In 1996, the median age of Catholics in Australia was 33 years; by 2016, this had risen to 40 years.

The age profile of parishioners is important information for parishes to take into account as it plans its activities. It is also important to keep an eye on how the age profile is changing over time—is the parish becoming older, younger or staying about the same? Each of these possibilities may require different pastoral responses.

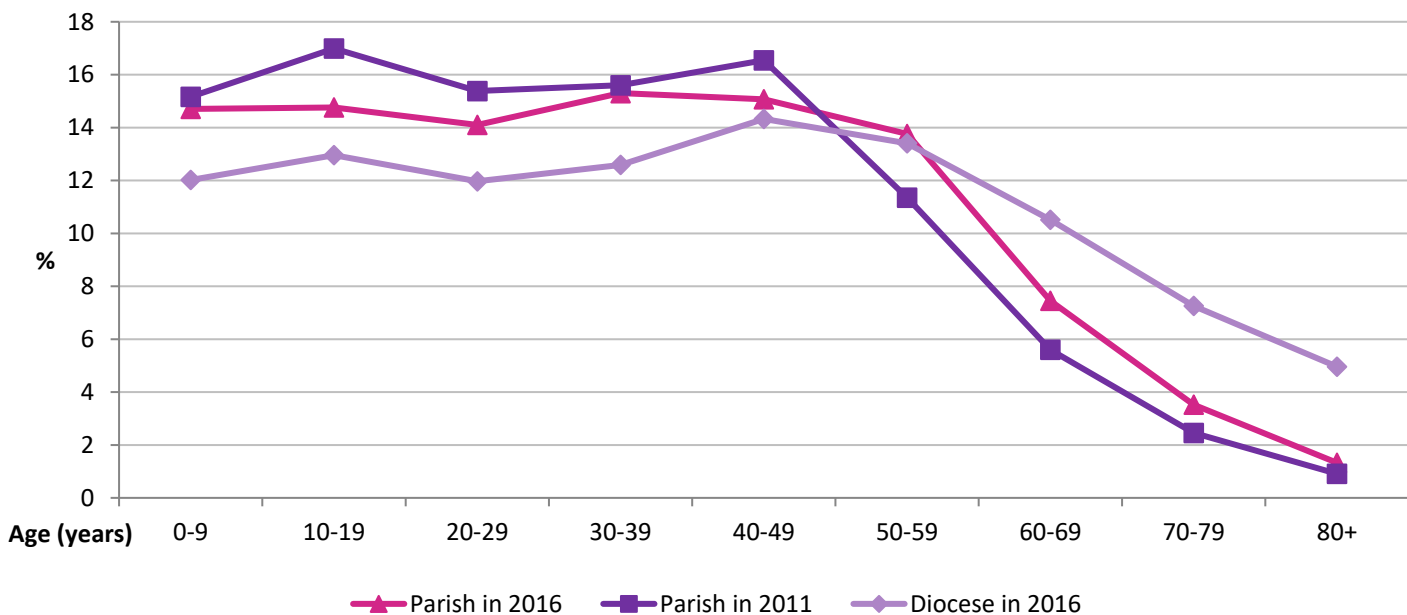
In 2016, among Australian Catholics as a whole, 52 per cent were female and 48 per cent were male. But it is not always like this. Among Catholics aged under 20, males outnumbered females, whereas females accounted for 58 per cent of Catholics aged 75 or more. There are also local factors, such as the presence of particular industries or the different rates of movement to the cities by young men and women, that can affect the proportion of men and women in the Catholic population of the parish. These variations also raise pastoral issues.

*Take time to study the table. Are there any surprises in it? Is there anything that calls for a new or modified response from the parish? What are the major changes since 2011? Can you get a sense from the table of what the parish age profile might look like in 2021, the year of the next Census?*

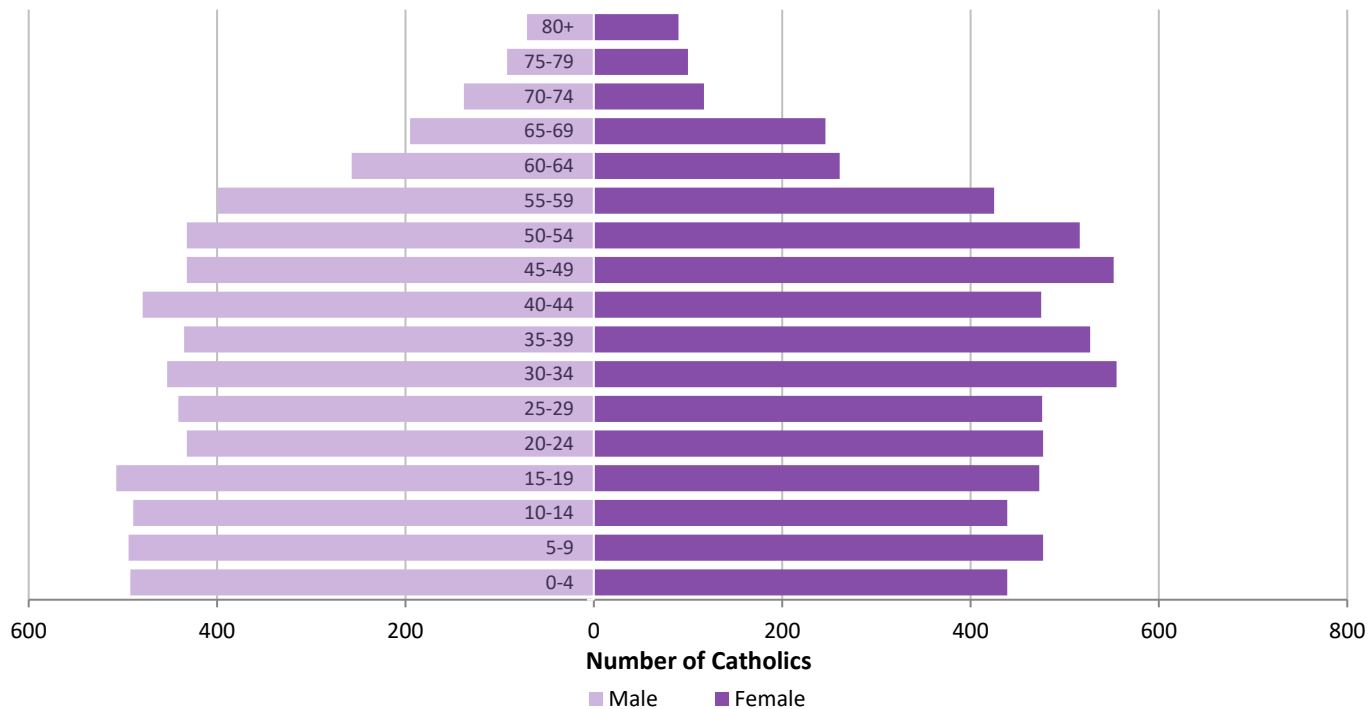


# Age and sex

### Age profile of the Catholic population, 2011 & 2016



### Age-sex profile of the Catholic population, 2016



# Disability

The 2006 Census was the first to include the variable Core Activity Need for Assistance. The variable was developed to measure the number of people with a profound or severe disability. ABS defines the profound or severe disability population as: “those people needing help or assistance in one or more of the three core activity areas of self-care, mobility and communication, because of a long-term health condition (lasting six months or more), a disability (lasting six months or more), or old age”.<sup>1</sup> Most people who need assistance with core activities live either in a family or in a place such as a nursing home, where the care they need is provided. But many live alone. Often people with a disability have fewer opportunities for social interaction.<sup>2</sup>

*How many Catholics in your parish require assistance with core activities? How many of these live alone? How many are in the younger age groups? How many of your parishioners provide unpaid assistance to people with a disability?*

*How might the parish respond pastorally to this information?*

**Table 11a: Need for assistance with core activities by age**

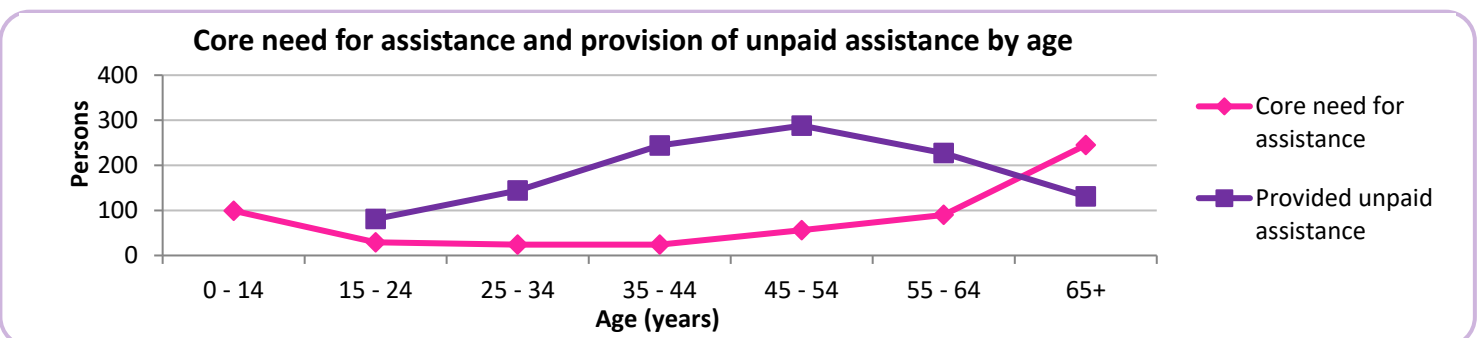
	0-14	15-44	45-64	65-74	75-84	85 and over	Total
<b>Catholics who have need for assistance with core activities</b>							
<b>Family members:</b>							
Males	78	44	52	50	37	7	268
Females	20	23	66	44	36	18	207
<b>Lone Persons:</b>							
Males	-	-	-	4	3	-	7
Females	-	-	8	6	16	12	42
<b>Other non-family members or persons not present in a household on Census night<sup>3</sup></b>							
Males	-	-	10	-	5	-	15
Females	-	3	17	3	4	-	27
<b>Total</b>							
Males	78	44	62	54	45	7	290
Females	20	26	91	53	56	30	276

**Table 11b: Provision of unpaid assistance by age**

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
<b>Catholics who provide unpaid assistance to a person with a disability<sup>4</sup></b>							
Males	29	49	94	100	89	52	413
Females	54	102	145	190	139	73	703

**Notes:**

1. Australian Bureau of Statistics 2016. *Census Dictionary Australia 2016. Catalogue No. 2901.0.*
2. Australian Bureau of Statistics 2004. *Australian Social Trends 2004. Catalogue No. 4102.0.*
3. Among people aged 75 and over, being in hospital or a nursing home is a major reason for not being in a household on Census night.
4. The Census question asked whether the respondent had provided unpaid assistance to a person with a disability in the two weeks prior to the Census. The question is not applicable to persons aged 0-14.





# Marital Status

The marital status patterns of Australian Catholics have changed quite dramatically over the last two decades. At the time of the 1991 Census, 31.4 per cent of Australian Catholics aged 15 and over had never been married, 55.4 per cent were married, 7.4 per cent were separated or divorced and 5.8 per cent were widowed. By the 2016 Census, these figures were respectively 33.3 per cent, 49.7 per cent, 11.2 per cent and 5.8 per cent. Since 1991, there has been a substantial fall in the percentage of married Catholics and a rise in the percentage of the never married and separated and divorced.

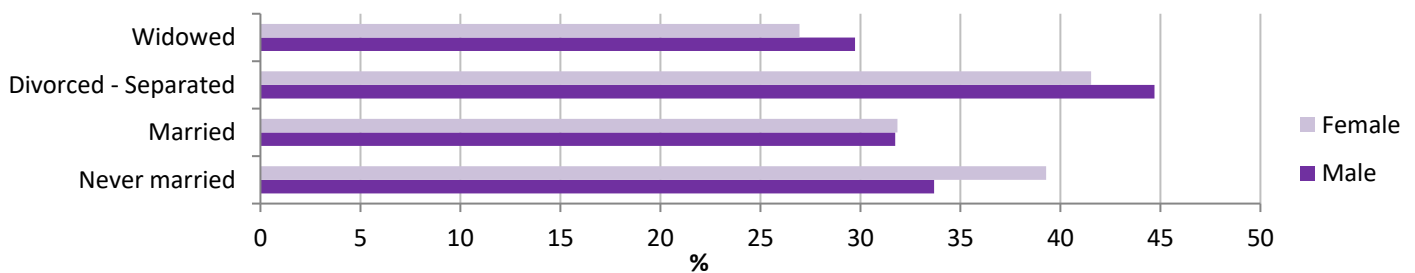
*How might changes in marital status patterns affect the life of the Church in this parish? Do they result in the need for new pastoral services and programs?*

The graph shows the percentage of Catholic men and women aged 15 years and older who lived in the parish at the time of the 2016 Census and who had changed address in the previous five years. Across Australia in 2016, 36.6 per cent of Catholics aged 15 and over had changed address since the previous Census.

**Table 12: Registered marital status by sex and age**

	15-24	25-34	35-44	45-54	55-64	65-74	75 and over	Total
<b>Catholics aged 15 and over</b>								
<b>Males</b>								
Never married	915	545	181	109	34	8	7	1,799
Married	17	324	664	647	508	276	114	2,550
Separated/Divorced	-	21	66	104	96	32	11	330
Widowed	-	4	-	8	14	13	36	75
<b>Total</b>	<b>932</b>	<b>894</b>	<b>911</b>	<b>868</b>	<b>652</b>	<b>329</b>	<b>168</b>	<b>4,754</b>
<b>Females</b>								
Never married	925	484	196	87	31	10	5	1,738
Married	25	505	668	737	474	244	70	2,723
Separated/Divorced	-	39	129	221	144	51	19	603
Widowed	3	-	9	27	45	63	106	253
<b>Total</b>	<b>953</b>	<b>1,028</b>	<b>1,002</b>	<b>1,072</b>	<b>694</b>	<b>368</b>	<b>200</b>	<b>5,317</b>

**Change of address since 2011 by marital status (Catholics aged 15+)**



**Table 13: Religious affiliation of couple by social marital status**

	In a registered marriage	In a de facto marriage	Total couples	% couples in de facto marriages
Both persons Catholic	1,813	217	2,030	10.7
One person Catholic, the other non-Catholic Christian	705	147	852	17.3
One Catholic, the other not Christian or Not stated	620	230	850	27.1
<b>Total</b>	<b>3,138</b>	<b>594</b>	<b>3,732</b>	<b>15.9</b>



# Families

The table on this page shows family composition by weekly family income, with the median weekly family income for each type of family shown in the last column. Couple families are divided into three categories: both partners Catholic, Catholics with non-Catholic Christian partners, and Catholics with partners identifying with other religious traditions or none. The table includes partners in registered and de facto marriages.

Couples without children include those who have never had children as well as those whose children no longer live at home.

*Take time to study the table. Does it suggest that Catholic families in the parish are mostly well off, OK or struggling financially?*

*How do the incomes of families with children living at home compare with those with no children living at home? How well does the parish connect with one-parent families? Note that the income of one-parent families is likely to be much lower than that of two-parent families.*

*Are families with both parents Catholic a majority or a minority of Catholic families in your parish? What implications might this have for the way the parish connects to families?*

Table 14: Family composition <sup>1</sup> by weekly family income	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Income not fully stated	Total families	Median Weekly Family Income <sup>2</sup> (\$)
<b>Two-parent families with children at home:</b>										
Both parents Catholic	13	34	123	352	465	195	107	129	1,418	2,263
One parent Catholic, the other Christian, but not Catholic	9	19	36	145	166	88	51	30	544	2,289
One parent Catholic, the other Non-Christian, No Religion or Not stated	9	17	46	148	167	78	37	39	541	2,185
<b>Couple with no children living at home:</b>										
Both persons Catholic	65	108	101	116	134	45	13	15	597	1,359
One person Catholic, the other Christian, but not Catholic	19	45	53	72	87	28	8	4	316	1,656
One person Catholic, the other Non-Christian, No Religion or Not stated	13	18	29	69	115	25	13	16	298	2,104
<b>One-parent families:</b>	70	95	148	134	60	10	10	51	578	1,099
Parent is Catholic										
<b>Other families</b> where at least one person is Catholic	20	23	35	53	37	13	9	17	207	1,490
<b>Other:</b> Reference person Catholic but spouse temporarily absent <sup>3</sup>	-	-	-	-	-	-	-	90	90	-
<b>Total</b>	<b>218</b>	<b>359</b>	<b>571</b>	<b>1,089</b>	<b>1,231</b>	<b>482</b>	<b>248</b>	<b>391</b>	<b>4,589</b>	<b>1,904</b>

**Notes:**

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition. For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.
2. Median weekly family income: fifty percent of families have a higher income, fifty percent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
3. The religious affiliation of a temporarily absent spouse is not recorded, hence families in this category could belong to any one of the first six categories above.



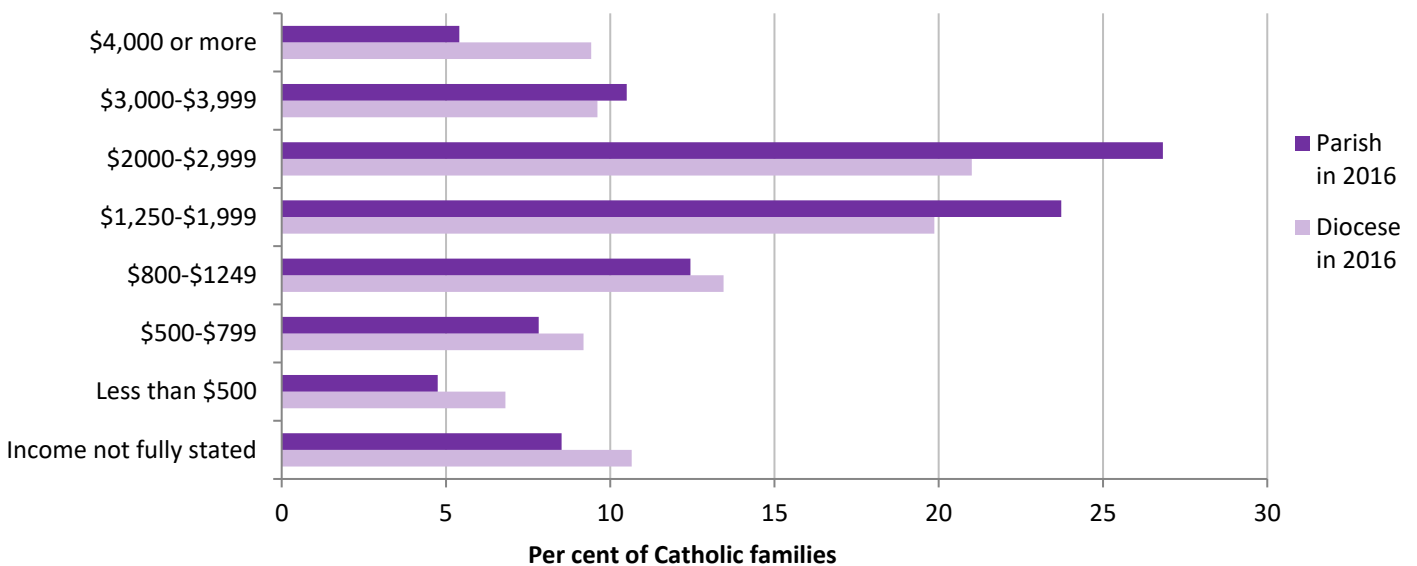
# Families

**Table 15: Weekly family income by number of dependent children**

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Less than \$500	114	41	31	13	10	209
\$500-\$799	208	64	60	22	10	364
\$800-\$1,249	273	143	113	33	15	577
\$1,250-\$1,999	444	250	261	109	45	1,109
\$2,000-\$2,999	498	274	347	92	19	1,230
\$3,000-\$3,999	221	98	105	43	6	473
\$4,000 or more	113	50	51	17	3	234
Income not fully stated	176	103	65	34	7	385
<b>Total Families</b>	<b>2,047</b>	<b>1,023</b>	<b>1,033</b>	<b>363</b>	<b>115</b>	<b>4,581</b>
<b>Median Weekly Family Income (\$)</b>	<b>1,825</b>	<b>1,886</b>	<b>2,054</b>	<b>1,913</b>	<b>1,566</b>	<b>1,891</b>

Note: Table population is Catholic families. Dependent children include all children aged 0-14 and dependent students aged 15-24. Some figures may differ from figures in other similar tables (i.e. Table 14) due to the randomisation process used by the ABS – see note at the bottom of page 10.

**Weekly Family Income  
(Catholic families)**



**Table 16: Social marital status by number of dependent children**

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
<b>Family Composition:</b>						
Married couple family (at least one partner Catholic)	1,443	680	768	268	58	3,217
De facto couple family (at least one partner Catholic)	323	119	95	40	20	597
One parent family, parent Catholic	199	191	116	50	26	582
Other families where at least one person is Catholic	89	43	44	24	9	209
<b>Total families</b>	<b>2,054</b>	<b>1,033</b>	<b>1,023</b>	<b>382</b>	<b>113</b>	<b>4,605</b>



# Households

The Australian Bureau of Statistics defines a household as one or more persons, at least one of whom is at least 15 years of age, usually resident in the same private dwelling.<sup>1</sup> Non-private dwellings such as motels, guest houses, prisons, religious institutions and nursing homes are not included in household statistics. A household can consist of one or more families, non-family groups or persons living alone.

The figures on this page refer to households in which at least one person is Catholic.<sup>2</sup>

There were 8,861,600 households in Australia in 2016. At least one Catholic person lived in 2,548,400 households, or 29 per cent of all households. Seventy-eight per cent of these Catholic households were family households and, of the Catholic family households, 75 per cent were occupied dwellings that were owned or being purchased.

*What is the current housing situation in this parish? For example, is there a sufficient stock of rental properties available? Are there areas with large numbers of new houses? Are families under stress to pay rent or meet mortgage repayments? What aspects of the parish's pastoral strategies relate to housing issues?*

	Fully owned or being purchased	Rented from State or Territory Housing Authority	Rented from other landlord, or landlord not stated	Other households	Total households	Per cent owned or being purchased
Family households	3,599	11	820	87	4,517	79.7
Lone person aged under 35 years	85	-	23	12	120	70.8
Lone person aged 35 years or over	381	9	87	28	505	75.4
Group households	53	3	49	3	108	49.1
<b>Total households</b>	<b>4,118</b>	<b>23</b>	<b>979</b>	<b>130</b>	<b>5,250</b>	<b>78.4</b>

	\$1-\$599	\$600-\$999	\$1,000-1,599	\$1,600-\$2,199	\$2,200-\$2,799	\$2,800 or more	Median monthly household loan repayment (\$)
Family households	115	164	649	903	313	209	1,765
Lone person aged under 35 years	-	5	20	28	8	-	1,717
Lone person aged 35 years or over	13	17	57	33	10	14	1,442
Group households	-	5	9	23	-	-	1,717
<b>Total households</b>	<b>128</b>	<b>191</b>	<b>735</b>	<b>987</b>	<b>331</b>	<b>223</b>	<b>1,748</b>

**Notes:**

1. Australian Bureau of Statistics 2016. *Census Dictionary Australia 2016. Catalogue No. 2901.0.*
2. For Census purposes, a Catholic household is any household in which at least one person is Catholic.



# Birthplace

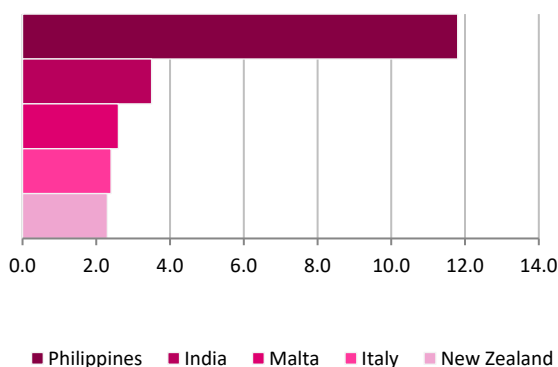
Catholics born overseas, especially those born in non-English-speaking countries, are likely to have different approaches to faith and spirituality, and different experiences and expectations of Church life, from those of Catholics born in Australia.

*What are the major groups of overseas-born Catholics in your parish?*

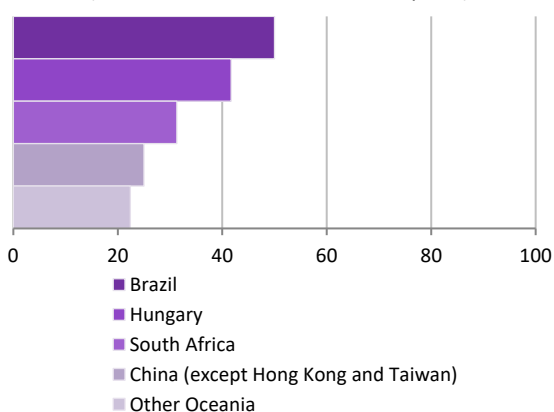
*What difference does their presence make to the parish?*

*How might the parish better connect with those who have only recently arrived?*

**Top 5 birthplaces of Catholics born overseas**  
(% of all Catholics)



**Top 5 birthplaces with highest proportions of recent arrivals**  
(% of all Catholics from that birthplace)



**Table 19: Birthplace**

	All Catholics	% of Catholics	% recent arrivals <sup>1</sup>
Australia	7,830	60.8	-
New Zealand	290	2.3	20.0
Other Oceania	87	0.7	22.4
United Kingdom (except Northern Ireland)	178	1.4	1.7
Ireland (including Northern Ireland)	43	0.3	-
Italy	313	2.4	-
Malta	337	2.6	-
Spain and Portugal	56	0.4	-
France	11	0.1	-
Netherlands	13	0.1	-
Germany	31	0.2	-
Austria	10	0.1	-
Croatia and other Former Yugoslavia	113	0.9	3.5
Poland	103	0.8	2.9
Hungary	15	0.1	41.7
Other Eastern Europe, Russian Federation and Baltic States	48	0.4	-
Other Europe NEC	3	0.0	-
Vietnam	97	0.8	3.2
Philippines	1,522	11.8	13.7
Indonesia	73	0.6	8.1
Malaysia	47	0.4	9.1
Singapore	34	0.3	14.3
South East Asia NEC	52	0.4	-
India	445	3.5	15.3
Sri Lanka	117	0.9	6.4
China (except Hong Kong and Taiwan)	13	0.1	25.0
Hong Kong (SAR of China)	21	0.2	-
Korea, Republic of (South)	11	0.1	-
Egypt	17	0.1	-
Lebanon	30	0.2	-
Iraq	-	-	-
Sudan (including South Sudan)	134	1.0	6.0
Middle East and North Africa NEC	57	0.4	18.0
South Africa	11	0.1	31.3
Mauritius	74	0.6	8.7
United States of America	27	0.2	15.4
Canada	17	0.1	-
Argentina	20	0.2	-
Brazil	6	0.0	50.0
Colombia	37	0.3	11.1
Chile	84	0.7	8.0
Central America and South America NEC	94	0.7	-
Other countries	137	1.1	17.0
Inadequately described/Not stated	227	1.8	-
<b>Total</b>	<b>12,885</b>	<b>100.0</b>	<b>3.6</b>

Notes:

1. % recent arrivals = the percentage of Catholics who were born in the named country and who arrived in Australia between 2013 and 2016 inclusive.

NEC = Not Elsewhere Classified



# Language

In 2016, 20 per cent of Australia's Catholics spoke a language other than English at home, and three per cent were not proficient in English. People who do not speak English well can face practical problems in education, employment and access to services. On the other hand, it is important to many people from a non-English-speaking background to maintain and promote, for reasons of cultural continuity and identity, the use of their home language.<sup>1</sup>

*How many Catholics in this parish speak a language other than English at home? How many have difficulty with English? Difficulty in speaking English can affect how well a person can participate in parish life.*

*Does this parish need to review the pastoral support it offers to parishioners who do not speak English well in relation to, for example, prayer and liturgy, inclusiveness in parish events, translation of written material, and access to priests and other pastoral ministers who speak their language?*

**Table 20: Language spoken at home by religious affiliation**

	Catholic	Not Catholic (or not stated)	All persons	% Catholics among speakers <sup>2</sup>
English only	8,177	17,133	25,310	32.3
Italian	542	78	620	87.4
Maltese	417	33	450	92.7
Spanish	330	222	552	59.8
Croatian	143	25	168	85.1
Polish	124	15	139	89.2
Dutch	5	9	14	35.7
French	58	72	130	44.6
German	19	62	81	23.5
Portuguese	49	22	71	69.0
Hungarian	23	5	28	82.1
Ukrainian	3	-	3	100.0
Vietnamese	161	495	656	24.5
Filipino languages	1,433	501	1,934	74.1
Chinese languages	125	1,833	1,958	6.4
Malayalam	100	242	342	29.2
Sinhalese	111	431	542	20.5
Korean	11	99	110	10.0
Indonesian and Malay	96	296	392	24.5
Arabic	104	1,807	1,911	5.4
Assyrian and Chaldean	-	-	-	-
Oceanic and Papuan languages	135	780	915	14.8
Australian Indigenous languages	-	-	-	-
Other European languages NEC	57	1,520	1,577	3.6
Other Asian languages NEC	269	13,282	13,551	2.0
Other languages NEC	253	2,376	2,629	9.6
Inadequately described/Non-Verbal/Not stated	142	3,276	3,418	4.2
<b>Total</b>	<b>12,887</b>	<b>44,614</b>	<b>57,501</b>	<b>22.4</b>

**Notes:**

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.11.*

2. *The percentage of Catholics among the speakers of these languages in Australia.*

NEC = Not Elsewhere Classified



# Language

Why does the proportion of people not speaking English well vary for different languages spoken at home? Part of the explanation lies in differences in average period of residence of the various language groups. Another factor is 'cultural distance': the more people from a particular culture share the customs, beliefs and lifestyles with the majority Australian culture, the easier it will be for them to overcome language barriers. A third factor is the size of the language group and the pattern of settlement. The concentration of large numbers of speakers in a region tends to reinforce the use of that language.<sup>1</sup>

*What are the most commonly spoken languages other than English among the Catholics of this parish? Are speakers of some languages more likely than others to have difficulty with English? Can you see the influence of the three factors outlined above reflected in the figures on this page?*

**Table 21: Language spoken at home by age**

	0-4	5-11	12-19	20-29	30-49	50-64	65 and over	Total	% who do not speak English well
English	670	1,035	1,198	1,271	2,115	1,393	503	8,185	-
Italian	9	13	21	30	130	175	163	541	11.7
Maltese	4	4	10	30	101	130	132	411	4.8
Spanish	16	38	14	28	118	70	46	330	12.5
Croatian	5	14	5	9	43	30	33	139	9.9
Polish	6	11	9	11	40	29	15	121	14.7
Dutch	-	-	-	-	-	-	-	-	-
French	-	5	5	7	24	20	4	65	-
German	-	-	-	6	5	-	6	17	-
Portuguese	3	-	-	6	17	18	9	53	21.3
Hungarian	-	-	-	-	8	-	10	18	17.4
Ukrainian	-	-	-	-	-	-	-	-	-
Vietnamese	19	12	7	31	58	24	13	164	27.9
Filipino languages	56	74	128	204	647	274	53	1,436	2.4
Chinese languages	10	22	7	18	46	19	9	131	11.4
Malayalam	8	15	9	7	62	-	-	101	8.2
Sinhalese	4	8	8	6	61	14	3	104	7.0
Korean	3	-	-	-	10	-	-	13	57.1
Indonesian and Malay	8	5	-	7	50	6	8	84	10.6
Arabic	7	3	15	14	52	16	9	116	8.8
Assyrian and Chaldean	-	-	-	-	-	-	-	-	-
Oceanic and Papuan languages	7	4	20	41	53	19	3	147	3.7
Australian Indigenous Languages	-	-	-	-	-	-	-	-	-
Other European languages NEC	4	-	-	8	17	12	10	51	5.5
Other Asian languages NEC	15	16	18	35	151	22	10	267	7.4
Other languages NEC	28	33	53	43	79	8	-	244	10.7
Inadequately described/Non-Verbal/Not stated	47	8	9	12	23	18	16	133	21.8
<b>Total</b>	<b>929</b>	<b>1,320</b>	<b>1,536</b>	<b>1,824</b>	<b>3,910</b>	<b>2,297</b>	<b>1,055</b>	<b>12,871</b>	<b>2.9</b>

**Notes:**

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.12-13.*

NEC = Not Elsewhere Classified



# Attendance at Educational Institutions

According to the 2016 Census, more than 719,000 Australians attended Catholic schools, accounting for almost 21 per cent of all school students in Australia.

In 2016, there were 915,100 Catholic students—almost one in six of all Catholics—attending Government, Catholic, and other non-Government schools. They constitute a very large sub-group of Australian Catholics, considerably larger than the 623,400 or so who attend Mass every Sunday. A further 317,600 Catholics were involved in some form of post-secondary education. The Church of today, not just of tomorrow, is being shaped by the attitudes, beliefs and lifestyles of these young people.

*How does the parish connect with Catholic students at primary, secondary and tertiary levels, especially those not attending Catholic schools?*

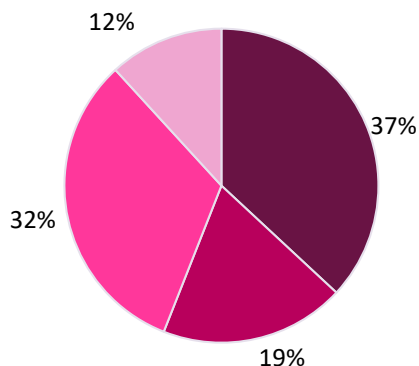
**Table 22: Type of educational institution attending by religious affiliation**

	Catholic	Not Catholic or not stated	All persons	% Catholic
Infants/Primary – Government	394	3,064	3,458	11.4
Infants/Primary – Catholic	849	419	1,268	67.0
Infants/Primary – Other Non-Government	62	1,103	1,165	5.3
Secondary – Government	332	1,719	2,051	16.2
Secondary – Catholic	648	339	987	65.7
Secondary – Other Non-Government	82	582	664	12.3
Technical or Further Educational Institution (including TAFE Colleges)	236	821	1,057	22.3
University or other Tertiary Institutions	627	2,021	2,648	23.7
Other (including pre-school)	348	1,669	2,017	17.3
Not stated/Not applicable <sup>1</sup>	9,309	32,877	42,186	22.1
<b>Total</b>	<b>12,887</b>	<b>44,614</b>	<b>57,501</b>	<b>22.4</b>

Note:

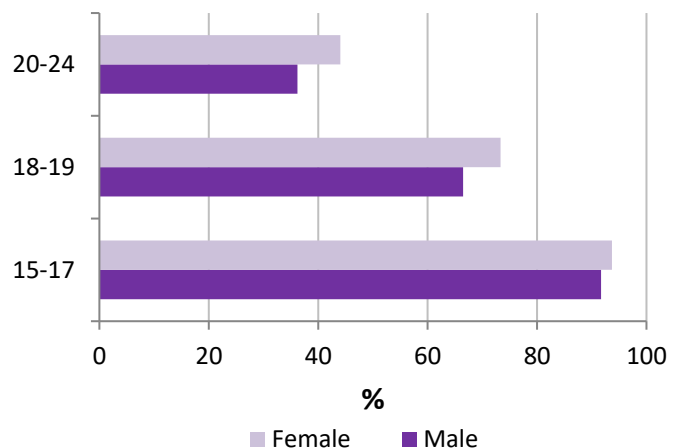
- This table includes the total population of the parish and so there are high numbers for categories where the question about type of educational institutions being attended is not applicable.

**Language background of all students attending Catholic schools**



- Primary school students who speak English only at home
- Primary school students who speak a language other than English at home
- Secondary school students who speak English only at home
- Secondary school students who speak a language other than English at home

**Education participation rate (Catholics aged 15-24)**





# Attendance at Educational Institutions

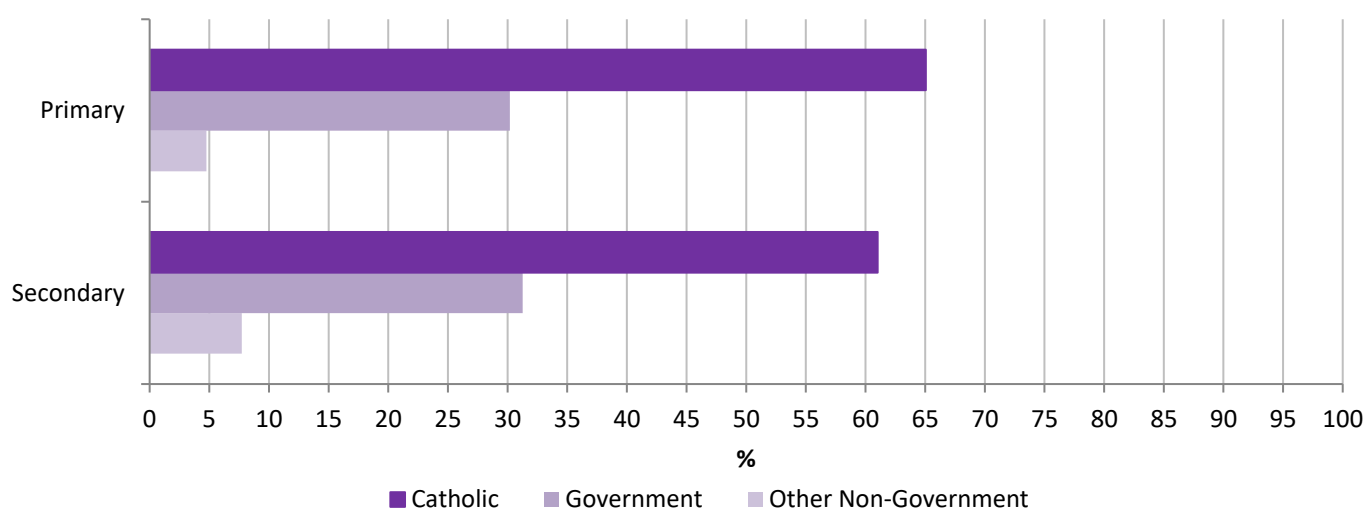
**Table 23: Type of educational institution attending by weekly income of student's family<sup>1</sup>**

	Less than \$500	\$500-\$799	\$800-\$1,249	\$1,250-\$1,999	\$2,000-\$2,999	\$3,000-\$3,999	\$4,000 or more	Total <sup>2</sup>	Median annual family income <sup>3</sup> (\$)
Infants/Primary - Government	18	42	48	111	97	27	4	382	88,229
Infants/Primary – Catholic	36	54	110	210	253	83	43	835	101,373
Infants/Primary – Other Non-Government	3	3	7	11	17	4	7	59	110,394
Secondary – Government	18	36	45	85	80	18	3	317	85,166
Secondary – Catholic	24	30	64	129	208	80	42	643	114,663
Secondary – Other Non-Government	-	3	8	10	27	17	13	90	139,022
TAFE, University or other tertiary institution	11	6	29	55	112	76	43	374	134,521
Other (including pre-school)	4	9	8	22	26	3	3	82	94,483
Not stated/Not applicable	8	11	12	24	29	-	-	109	83,077
<b>Total</b>	<b>122</b>	<b>194</b>	<b>331</b>	<b>657</b>	<b>849</b>	<b>308</b>	<b>158</b>	<b>2,891</b>	<b>104,597</b>

**Notes:**

1. Because the population of this table is dependent children aged 5-14 and dependent students aged 15-24, the figures in the table refer to individuals, not families. The table shows, for example, the number of Catholic students attending Catholic primary schools whose families have a weekly income in the range \$1,250-\$1,999. A brother and sister at the same school would account for TWO of the cases in this category.
2. A column of figures for "Family income not fully stated, or not stated at all" has been omitted from the table, but the missing figures are included in the Total column.
3. Family income is the sum of the incomes of all family members aged 15 and over (refer to the definition of family on page 7).

## Type of school being attended by Catholic students



# Educational Qualifications

Both the percentage of Catholics with university degrees and the gender balance of Catholics with degrees have changed dramatically in recent decades due to the upsurge in young people, especially women, undertaking tertiary study and the upgrading of courses such as nursing to degree status. In 1991, less than seven per cent of Australian Catholics aged 15 or over had a degree; by 2016, that figure had reached 21 per cent. Among Catholics aged 15 to 34 years in 2016, 25.8 per cent of women had a degree compared to 15.6 per cent of men. In contrast, among Catholics aged 55 and over, 13.8 per cent of men and 13.6 per cent of women had degrees.

*To what extent has participation in higher education in theology and related fields kept pace in this parish with participation in higher education in general? What new challenges and opportunities are presented to the parish as a result of the increase in the number of Catholics with a university education?*

*The increased level of participation in higher education by women is a reflection of significant changes in women's roles and responsibilities in society.<sup>1</sup> How have women's roles and responsibilities in the parish changed in the last two decades?*

Note: 1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.83.

**Table 24: Highest qualification attained by age and sex**

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
<b>Catholics aged 15+</b>							
<b>Males</b>							
Postgraduate degree	-	40	50	30	13	3	136
Graduate diploma / bachelor degree	41	177	223	141	77	27	686
Advanced diploma or diploma level	28	92	100	74	59	26	379
Certificate level	154	276	271	301	209	151	1,362
Inadequately described/Not stated/Not applicable	709	308	270	319	302	293	2,201
<b>Total</b>	<b>932</b>	<b>893</b>	<b>914</b>	<b>865</b>	<b>660</b>	<b>500</b>	<b>4,764</b>
<i>Per cent with degree or higher</i>	<i>4.4</i>	<i>24.3</i>	<i>29.9</i>	<i>19.8</i>	<i>13.6</i>	<i>6.0</i>	<i>17.3</i>
<b>Females</b>							
Postgraduate degree	5	63	55	19	6	9	157
Graduate diploma / bachelor degree	82	342	338	201	88	23	1,074
Advanced diploma or diploma level	85	158	136	134	76	19	608
Certificate level	108	190	191	174	113	37	813
Inadequately described/Not stated/Not applicable	671	280	290	533	413	466	2,653
<b>Total</b>	<b>951</b>	<b>1,033</b>	<b>1,010</b>	<b>1,061</b>	<b>696</b>	<b>554</b>	<b>5,305</b>
<i>Per cent with degree or higher</i>	<i>9.1</i>	<i>39.2</i>	<i>38.9</i>	<i>20.7</i>	<i>13.5</i>	<i>5.8</i>	<i>23.2</i>
<b>All Catholics</b>							
Postgraduate degree	5	103	105	49	19	12	293
Graduate diploma / bachelor degree	123	519	561	342	165	50	1,760
Advanced diploma or diploma level	113	250	236	208	135	45	987
Certificate level	262	466	462	475	322	188	2,175
Inadequately described/Not stated/Not applicable	1,380	588	560	852	715	759	4,854
<b>Total</b>	<b>1,883</b>	<b>1,926</b>	<b>1,924</b>	<b>1,926</b>	<b>1,356</b>	<b>1,054</b>	<b>10,069</b>
<i>Per cent with degree or higher</i>	<i>6.8</i>	<i>32.3</i>	<i>34.6</i>	<i>20.3</i>	<i>13.6</i>	<i>5.9</i>	<i>20.4</i>



# Employment

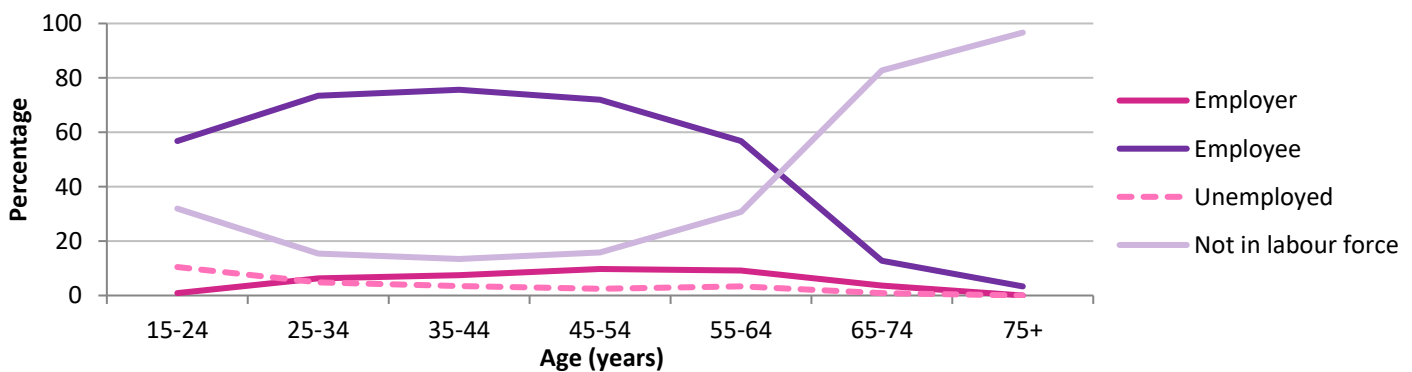
In recent years there have been many changes in society and the workplace that have affected Australian workers. One major change has been the increase in the percentages of workers, especially young people and women, in part-time jobs. Another has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by older workers, following the removal of incentives to early retirement and resulting in the continuing availability of their skills, experience and maturity in the workplace.<sup>1</sup> Changes in labour force participation also influence the availability and size of the volunteer workforce, and can both reduce and change the pattern of workers' leisure time.

*Have any of the changes described above had a noticeable impact on Catholic life in this parish?*

**Table 25: Labour force status by age and sex**

	15-24	25-44	45-64	65 and over	Total
<b>Catholics aged 15+</b>					
<b>Males</b>					
Employer	13	166	220	17	416
Employee	494	1,426	1,030	56	3,006
Unemployed	94	79	43	6	222
Not in the labour force	329	117	215	411	1,072
Other/Not stated/Not applicable	12	20	18	12	62
<b>Total</b>	<b>942</b>	<b>1,808</b>	<b>1,526</b>	<b>502</b>	<b>4,778</b>
<i>Per cent in labour force<sup>2</sup></i>	<i>63.8</i>	<i>92.4</i>	<i>84.7</i>	<i>15.7</i>	<i>76.3</i>
<i>Per cent unemployed<sup>3</sup></i>	<i>15.6</i>	<i>4.7</i>	<i>3.3</i>	<i>7.6</i>	<i>6.1</i>
<b>Females</b>					
Employer	4	89	90	3	186
Employee	572	1,414	1,104	39	3,129
Unemployed	101	83	45	-	229
Not in the labour force	271	431	496	506	1,704
Other/Not stated/Not applicable	4	15	18	9	46
<b>Total</b>	<b>952</b>	<b>2,032</b>	<b>1,753</b>	<b>557</b>	<b>5,297</b>
<i>Per cent in labour force<sup>2</sup></i>	<i>71.1</i>	<i>78.1</i>	<i>70.7</i>	<i>7.5</i>	<i>66.9</i>
<i>Per cent unemployed<sup>3</sup></i>	<i>14.9</i>	<i>5.2</i>	<i>3.6</i>	<i>-</i>	<i>6.5</i>

**Labour force status by age (percentage of all Catholics aged 15+)**



**Notes:**

1. Australian Bureau of Statistics 2004. *Australian Social Trends 2004*. Catalogue No. 4102.0, p.115.
2. The percentage of Catholics in each age group who are in the labour force (i.e. employed or seeking employment).
3. The percentage of Catholics in each age group who were in the labour force and were unemployed at the time of the Census.



# Occupation

Catholic women are more likely to be employed as managers or professionals; 35 per cent of Catholic women and 33 per cent of Catholic men who reported their occupation in the 2016 Census worked as managers or professionals. But men were much more likely than women—47 per cent compared to 12 per cent—to have a 'blue collar' occupation. The largest occupational category for Catholic men in Australia is Technicians and Trades Workers. For women, it is Professionals.

Table 26: Occupation by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
<b>Catholics aged 15+</b>							
<b>Males</b>							
Managers	14	82	105	109	68	-	378
Professionals	24	131	147	86	43	4	435
Technicians & Trade Workers	128	190	199	190	95	16	818
Community & Personal Service Workers	54	42	40	33	20	3	192
Clerical & Administrative Workers	14	68	75	54	42	7	260
Sales Workers	108	54	38	22	16	3	241
Machinery operators & Drivers	62	117	136	163	136	18	632
Labourers	100	83	79	92	63	15	432
ID / NS / NA <sup>1</sup>	429	136	95	121	163	424	1,368
<b>Total</b>	<b>933</b>	<b>903</b>	<b>914</b>	<b>870</b>	<b>646</b>	<b>490</b>	<b>4,756</b>
<i>Per cent Managers &amp; Professionals<sup>2</sup></i>	<i>7.5</i>	<i>27.8</i>	<i>30.8</i>	<i>26.0</i>	<i>23.0</i>	<i>6.1</i>	<i>24.0</i>
<i>Per cent 'blue collar workers'<sup>2</sup></i>	<i>57.5</i>	<i>50.8</i>	<i>50.5</i>	<i>59.4</i>	<i>60.9</i>	<i>74.2</i>	<i>55.5</i>
<b>Females</b>							
Managers	17	65	56	63	18	3	222
Professionals	44	232	188	134	45	6	649
Technicians & Trade Workers	26	40	32	28	16	-	142
Community & Personal Service Workers	106	114	142	142	69	10	583
Clerical & Administrative Workers	84	163	206	251	122	16	842
Sales Workers	240	69	58	69	47	5	488
Machinery operators & Drivers	13	16	26	42	14	-	111
Labourers	40	37	38	74	62	8	259
ID / NS / NA <sup>1</sup>	375	289	266	264	299	512	2,005
<b>Total</b>	<b>945</b>	<b>1,025</b>	<b>1,012</b>	<b>1,067</b>	<b>692</b>	<b>560</b>	<b>5,301</b>
<i>Per cent Managers &amp; Professionals<sup>2</sup></i>	<i>10.7</i>	<i>40.4</i>	<i>32.7</i>	<i>24.5</i>	<i>16.0</i>	<i>18.8</i>	<i>26.4</i>
<i>Per cent 'blue collar workers'<sup>2</sup></i>	<i>13.9</i>	<i>12.6</i>	<i>12.9</i>	<i>17.9</i>	<i>23.4</i>	<i>16.7</i>	<i>15.5</i>
<b>All Catholics</b>							
Managers	31	147	161	172	86	3	600
Professionals	68	363	335	220	88	10	1,084
Technicians & Trade Workers	154	230	231	218	111	16	960
Community & Personal Service Workers	160	156	182	175	89	13	775
Clerical & Administrative Workers	98	231	281	305	164	23	1,102
Sales Workers	348	123	96	91	63	8	729
Machinery operators & Drivers	75	133	162	205	150	18	743
Labourers	140	120	117	166	125	23	691
ID / NS / NA <sup>1</sup>	804	425	361	385	462	936	3,373
<b>Total</b>	<b>1,878</b>	<b>1,928</b>	<b>1,926</b>	<b>1,937</b>	<b>1,338</b>	<b>1,050</b>	<b>10,057</b>
<i>Per cent Managers &amp; Professionals<sup>2</sup></i>	<i>9.2</i>	<i>33.9</i>	<i>31.7</i>	<i>25.3</i>	<i>19.9</i>	<i>11.4</i>	<i>25.2</i>
<i>Per cent 'blue collar workers'<sup>2</sup></i>	<i>34.4</i>	<i>32.1</i>	<i>32.6</i>	<i>38.0</i>	<i>44.1</i>	<i>50.0</i>	<i>35.8</i>

**Notes:**

1. ID = Inadequately described; NS = Not stated; NA = Not applicable.

2. See Notes 1 and 2 on page 5 for the type of occupations covered by the terms 'Managers & Professionals' and 'blue collar'.



# Occupation

Occupation, like qualifications, is an indicator of socioeconomic status. It can also indicate the types of skills and interests that parishioners have.

*What are the major occupations for male and female Catholics in this parish? What do you think accounts for differences in occupation between the sexes?*

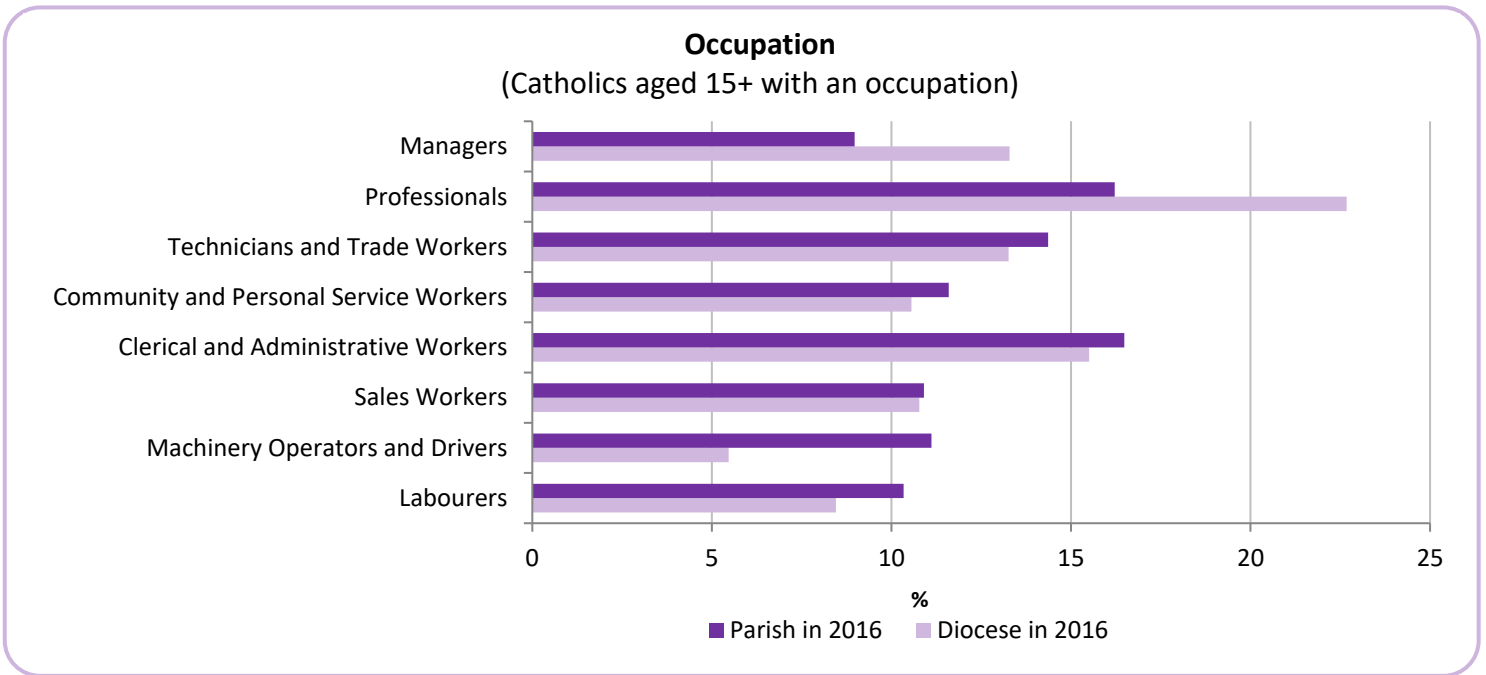
*What are the major occupations of younger people? Middle-aged people? Older people? What do you think accounts for differences in occupation between the different age groups?*

*Are there any figures that strike you as being unexpectedly large or small? How can this information help the parish connect more effectively with parishioners?*

**Table 27: Occupation of parents of students attending Catholic schools**

	Primary School	Secondary School
Both parents in professional occupation	49	21
One parent or lone parent in professional occupation	289	184
Both parents in 'white collar' occupation <sup>1</sup>	168	140
One parent or lone parent in 'white collar' occupation	364	357
Both parents in 'blue collar' occupation	47	46
One parent or lone parent in 'blue collar' occupation	144	80
Not applicable and not stated	204	155
<b>Total</b>	<b>1,265</b>	<b>983</b>
% with professional parent(s)	26.7	20.9
% with blue collar parent(s)	15.1	12.8

Note:  
1. 'White collar' includes occupations such as managers, community and personal service workers, clerical and administrative workers and sales workers.



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This profile has been created by the staff of the ACBC National Centre for Pastoral Research as part of the National Catholic Census Project 1991-2016.

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